



# 2018 – 19 Broadcast Application (For State Series Competition Only)

The following hereby applies for permission to broadcast the designated competition in the South Dakota High School Activities Association state series denoted below. We have read the SDHSAA Broadcasting Policy, the same being incorporated herein by reference, and we agree to abide by each and all of the terms and conditions thereof. We further agree, upon request, to furnish copies of all commercials to be used on these broadcasts to: SDHSAA Office, 804 N Euclid Ave, PO Box 1217, Pierre, SD 57501, FAX (605) 224-9262.

**Form must be completed in its entirety, and received in the SDHSAA office prior to the deadline, or it WILL NOT BE ACCEPTED.**

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Station Call Letters: \_\_\_\_\_ Station Call #s: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_

Webcast Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Type of Sport		Application Deadline (NOON)	List Type of Coverage (originate or take feed)
<b>Gymnastics</b> Brookings February 8-9, 2019	<input type="checkbox"/> Class AA & A Team (Feb. 8)	January 28, 2019	
	<input type="checkbox"/> Class AA Individual & All-Around (Feb. 9)	January 28, 2019	
	<input type="checkbox"/> Class A Individual & All-Around (Feb. 9)	January 28, 2019	
<b>Wrestling</b> Rapid City February 22-23, 2019	<input type="checkbox"/> Class A (Feb. 22-23)	February 11, 2019	
	<input type="checkbox"/> Class B (Feb. 22-23)	February 11, 2019	
<b>Girls Basketball</b> Class AA – Rapid City Class A – Sioux Falls Class B – Huron March 7-9 & 14-16, 2019	<input type="checkbox"/> Class AA (Mar. 14-16)	March 4, 2019	
	<input type="checkbox"/> Class A (Mar. 14-16)	March 4, 2019	
	<input type="checkbox"/> Class B (Mar. 7-9)	February 25, 2019	
<b>Boys Basketball</b> Class AA – Rapid City Class A – Sioux Falls Class B – Aberdeen March 14-16, 2019	<input type="checkbox"/> Class AA (Mar. 14-16)	March 4, 2019	
	<input type="checkbox"/> Class A (Mar. 14-16)	March 4, 2019	
	<input type="checkbox"/> Class B (Mar. 14-16)	March 4, 2019	

**ALL STATIONS (mark where applicable)**

Feed To (station and city) \_\_\_\_\_

Accept Feed From (station and city) \_\_\_\_\_

**ORIGINATING STATIONS ONLY:**

List each school you will cover (if they make it). List schools individually, not by conference affiliation:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

We request that YOU contact the site immediately if your station should decide NOT to broadcast any of the games after you have received permission. This is YOUR responsibility and also common courtesy.

**Complete and email this application to [Nicole.Rinehart@sdhsaa.com](mailto:Nicole.Rinehart@sdhsaa.com) or fax to SDHSAA (605) 224-9262  
If you have questions, please call (605) 224-9261**

## RADIO BROADCASTING OF SDHSAA STATE EVENTS

There will be no charge for broadcasting all or any part of the SDHSAA State Tournaments. We must know ahead of the tournaments whether your station expects to broadcast. Whether your station is connected with a "Tournament Network" or not, we still want to hear from each individual station. Stations are responsible for hook-up costs.

The radio station agrees:

1. To announce or broadcast any SDHSAA public service announcements given to the radio station.
2. That there will be **no** advertising of gambling, alcoholic beverages or tobacco during the broadcasts of the tournament games. It is not necessary to submit a list of sponsors and the product or products to be advertised. However, any violation of the gambling/alcohol/tobacco regulation will make this contract void and the station will not be allowed to continue its broadcast of the tournament.
3. The announcers will confine their remarks to an actual description of the games and the action in connection with them, and that announcers will make no comments in regard to the judgement of game officials or coaches during any broadcast originating from the tournament site. Violation of this clause will make this contract void and as above, the station will not be allowed to continue its broadcast of the tournament.
4. That in case there is not enough space to accommodate all stations requesting space that the space will be assigned in the order in which applications are received with those radio stations planning to cover all games being given priority.
5. That after this application has been filed and approved by the SDHSAA, that all arrangements for the installation of lines into the tournament site and similar matters shall be cleared with the person listed below before any instructions are given to the telephone company. **THE TELEPHONE CO. EXPECTS A THREE (3) TO FIVE (5) DAY LEAD TIME FOR INSTALLATION.**
6. That the broadcast will not be "fed" to another station until that station has filed an application and had such application approved by SDHSAA.

### TOURNAMENT CONTACTS:

Aberdeen: Gene Brownell, Aberdeen Central High School  
Phone: 605-725-8188

Rapid City: Rushmore Plaza Civic Center  
Phone: 605-394-4115

Sioux Falls: Carmen Giles, Premier Center  
Phone: 605-367-7288

Brookings: Randy Soma, Brookings High School  
Phone: 605-696-4112

Huron: Terry Rotert, Huron High School  
Phone: 605-353-6970

## RADIO LINES POLICY – BARNETT CENTER NORTHERN STATE UNIVERSITY

The policy for all radio stations wishing to broadcast state events from the Barnett Center is as follows:

1. Twelve available lines – eights upstairs/four downstairs
2. Lines are on a first come first serve basis
3. Each radio station needs to set up its own individual line
4. CenturyLink is the server for the Barnett Center – 1-800-244-1111 or [www.centurylink.com](http://www.centurylink.com)
5. Lines must be requested at least five working days before the event is scheduled to begin.
6. The cost for setting up the lines is the responsibility of the individual radio stations.
7. CenturyLink/NSU will identify each line for each station – please use only your dedicated lines.
8. Please do not call Northern State University to set up a line – use the CenturyLink 1-800 number or their e-mail address.