

# CONTEST ENTRY FORM YEARBOOK

**NOTE:** Please answer all questions on this form and attach it to your contest entry.

**SEE:** For more information, go to the "Journalism Handbook" at [www.sdhsaa.com](http://www.sdhsaa.com).

## ENTRY DEADLINE: SEPTEMBER 11

ENTERED IN CLASS:                    AA                    A                    B

TOWN \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF YEARBOOK \_\_\_\_\_

ADVISOR \_\_\_\_\_ ADVISOR'S EMAIL \_\_\_\_\_

NAME OF EDITOR \_\_\_\_\_

1. How many pages in your yearbook? \_\_\_\_                    2. How many copies did you order? \_\_\_\_\_

3. How is the yearbook mainly financed? (School board, activity tickets, book sales, fundraisers, advertisements) Describe:

\_\_\_\_\_  
\_\_\_\_\_

4. Name of your printing company \_\_\_\_\_

5. Percentage of photography by students other than portraits? \_\_\_\_\_

6. What percentage of your yearbook staff has taken a course in journalism for regular credit? \_\_\_\_\_%

7. Is your yearbook produced by students in a course of instruction in journalism, or is it produced entirely as an "outside of the school day" activity?

a. Course of instruction \_\_\_\_\_                    b. "Out of School" activity \_\_\_\_\_

c. Other (describe)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(continued)

8. List any special circumstances you think the judge should consider in evaluating your book, including computer limitation. ***THIS INFORMATION IS IMPORTANT!***  
***Please attach a sheet if additional space is needed.***

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9. What software do you use to produce your yearbook? Explain.

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**PLEASE NOTE:** The Judge has the option to make written critiques in the yearbook. Advisors and students should refer to the "Yearbook Scorebook" for the judge's evaluation and specific scores.

*"I hereby certify that the students who worked on the entered publication were eligible at the time of their participation according to the eligibility rules of the SDHSAA."*

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Yearbook Advisor's Signature

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Principal's Signature

**SUBMIT THIS FORM WITH THE YEARBOOK ENTRY NO LATER THAN SEPTEMBER 11.**

**MAIL TO:** SDHSAA  
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