

**CONTEST ENTRY FORM  
JOURNALISTIC PHOTOGRAPHY**

**ENTRY DEADLINE: SEPTEMBER 7**

NAME OF SCHOOL \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

DATE SUBMITTED \_\_\_\_\_ ADVISOR'S NAME \_\_\_\_\_

CATEGORY (Please circle one):      School Activity              Sports              Non-School Activity

Cutline or Caption \_\_\_\_\_

Photo printed by: student \_\_\_\_\_ other \_\_\_\_\_

Date of Publication \_\_\_\_\_

Photographer's Name \_\_\_\_\_

**NOTE: A student may submit ONLY ONE ENTRY in each of the photography categories.**

*"I certify that the student who worked on this entry was eligible at the time of their participation according to the eligibility rules of the SDHSAA."*

\_\_\_\_\_  
ADVISOR'S SIGNATURE

\_\_\_\_\_  
PRINCIPAL'S SIGNATURE

**PLEASE FILL OUT ONE FORM FOR EACH ENTRY.** (Make Copies for Additional Entries)

**SEND TO:**              SDHSAA  
804 N. Euclid, Suite 102  
PO Box 1217  
Pierre, SD 57501

*Photos along with their cutline or caption must be mounted on the back of this entry form.*