

SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION

P.O. Box 1217, Pierre, SD 57501



ANNUAL FINE ARTS ELIGIBILITY REPORT

SCHOOL YEAR: _____

THIS REPORT MUST BE SENT TO THE EXECUTIVE DIRECTOR BY MAY 1st.

*** A \$50.00 late fee will be assessed for failure to meet the deadline.**

Date of making this report _____. I hereby certify the following pupils, and no others, have represented _____ High School of _____ (town) in Interscholastic Fine Arts Activities during the first and/or second semesters of the school year and the data opposite their names is correct.

Total number of students listed on this annual report _____

Signed _____
Superintendent or Principal or Athletic/Activities Director

Date _____

INCLUDE BOTH BOYS AND GIRLS

Do not list 7th and 8th graders unless they actually participate on a high school team.

| FULL NAME List names alphabetically | BIRTH DATE MM/DD/YY | Other Schools Where Student has Competed | Academic Classification of Students during School Year 7th, 8th, 9th, 10th, 11th, 12th | No. of Semesters in Attendance Grades 9-12 including withdrawal semesters (must be consecutive) | |
|--|------------------------|--|---|---|-------------------------|
| | | | | No. of First Semesters | No. of Second Semesters |

A detailed computerized list may be attached if it contains all of the pertinent information.

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NOTE: Please fill out all columns and in detail in regard to each student. This report is also used to determine your catastrophic insurance premium for the ensuing school year.

MAKE REPORT IN DUPLICATE. RETAIN ONE COPY FOR YOUR FILES. MUST BE TYPED.

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