

2019-2020 RULE BOOK ORDER FORM

Mail to: SDHSAA, P.O. Box 1217, Pierre, SD. Books listed will not be available until late summer or early fall. The track, spring golf, and spring tennis books are not available until January. Books will be sent out to those who placed orders. Prices subject to change if the National Federation increases prices.

Quantity		Price	Total
<u>Fall Sports</u>			
_____	2019 Football Rule Books (For 11-9 man Football)	@ 7.00	\$ _____
_____	2019 Football – Rules by Topic	@ 8.00	\$ _____
_____	2019 Football Case Book	@ 7.00	\$ _____
_____	2019 Football Simplified and Illustrated	@ 7.00	\$ _____
_____	2019 Football Officials Manual	@ 7.00	\$ _____
_____	Golf Rule Book – Fall	@ 3.00	\$ _____
_____	2019 Soccer Rulebook	@ 7.00	\$ _____
_____	2019-2020 Spirit Rule Book (Cheerleading)	@ 7.00	\$ _____
_____	Tennis Rule Book – Fall	@ 5.00	\$ _____
_____	2019 Volleyball Rule Book	@ 7.00	\$ _____
_____	2019 Volleyball Case Book and Manual	@ 7.00	\$ _____
_____	2019 Volleyball Simplified and Illustrated	@ 8.00	\$ _____
_____	Soccer Scorebook	@ 7.00	\$ _____
_____	Volleyball Scorebooks	@ 7.00	\$ _____
<u>Winter Sports</u>			
_____	2019-2020 Basketball Rule Book (Boys and Girls)	@ 7.00	\$ _____
_____	2019-2020 Basketball – Rules By Topic	@ 8.00	\$ _____
_____	2019-2020 Basketball Case Book	@ 7.00	\$ _____
_____	2019-2020 Basketball Simplified and Illustrated	@ 7.00	\$ _____
_____	2019-2020 Basketball Officials Manual	@ 7.00	\$ _____
_____	2019-2020 Gymnastics Judging Manual and Rule Book	@ 7.00	\$ _____
_____	2019-2020 Wrestling Rule Book	@ 7.00	\$ _____
_____	2019-2020 Wrestling Case Book and Manual	@ 7.00	\$ _____
_____	Basketball Scorebooks	@ 7.00	\$ _____
<u>Spring Sports</u>			
_____	Golf Rule Book – Spring	@ 3.00	\$ _____
_____	Tennis Rule Book – Spring	@ 5.00	\$ _____
_____	2020 Track and Field Rule Book (Boys and Girls)	@ 7.00	\$ _____
_____	2020 Track Case Book	@ 7.00	\$ _____
_____	2020 Track Officials’ Manual	@ 7.00	\$ _____
<u>Additional Orders</u>			
_____	Additional Wall Calendars	@ 7.00	\$ _____
_____	Additional Monthly Calendars	@ 10.00	\$ _____
_____	Additional Calendar Planner (each insert per year \$5.00)	@ 25.00	\$ _____
_____	Additional 2023-2024 Calendar Insert	@ 8.00	\$ _____

TOTAL \$ _____

Signed _____

Position _____

_____ **High School**

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