

# SOUTH DAKOTA

## HIGH SCHOOL ACTIVITIES ASSOCIATION



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Dr. Daniel Swartos  
Executive Director

### 2018 Gymnastics Advisory Agenda SDHSAA Office Building, Pierre, SD 10:30 AM February 21, 2018

#### Advisory Committee Members

AA Coach	Vicky Fisher, Watertown	2020 (1)
A Coach	Maridee Dossett, Madison	2018 (2)
Ath. Dir.	Randy Soma, Brookings	2018 (1)
Principal	Neil Goter, Wagner	2019 (1)
Official	Shavonne Mitchell, Pierre	2019 (2)

1. Welcome
2. Expense Statements
3. Select a Recording Secretary
4. Review Advisory Committee membership, terms, duties and responsibilities. Expiring term: Maridee Dossett...thank you for your years of service to the committee. Renewing: Randy Soma
5. Proposals that passed last year's SDHSAA Board
6. Advisory Committee member reports (include meeting from State Gymnastics coaches)

Maridee Dorsett - Class "A"

Vicky Fisher - Class AA

- a. Adding an all around specific category.

Shavonne Mitchell, Pierre - Official

Randy Soma, Brookings - AD

Neil Goter, Wagner -Principal

SDHSAA Report:

- Substitution policy for Team Day.
- State Qualifying Meet dates and locations will be determined at the AD Conference in March.
- Thought of having the AA and qualifying meet on the same day with the same judges. Example: Saturday morning- ESD meet, and then in the afternoon the E/W meet all at the same location with all of the same judges OR Super Region.
- Information only: AD's hosting a meet may draw for rotations PRIOR to the meet and send information to school. Drawing no longer need to take place at the meet. Be sure to use the sample rotations on the SDHSAA website.
- AD's are asked to mix up rotations from year to year, so teams are not always starting on the same event. Suggest once it is made to just rotate by one team each year.

7. State meet review (likes/dislikes)

8. Review how individuals qualify for the meet.

- Should the standards be adjusted?
- Review in-season qualifying scores with worksheet from this year's meet.
- How to qualify discussion?

10. Formal proposals from the committee.

11. Review Handbook

12. Other items of concern

13. Meeting date next year....back to Wednesday....will be Wednesday, February 20, 2019 at 10:30 a.m.

