

2023-24 BASKETBALL REGIONAL MEETINGS

NOTE 1:

Region meeting credit will not be given for taking or reviewing the open book test.

NOTE 2:

All meetings must be completed by **January 15**.

NOTE 3:

Officials who are contracted to officiate region and round of 16 contests, must meet the same requirements as a state tournament official. (Exception: may be “certified” less than three years)

Region 1 - Northeast Area- Contact Doug Ruesink Cell: 881-7800, [Email-doug.ruesink@k12.sd.us](mailto:doug.ruesink@k12.sd.us)

Levi Pearson Cell: 360-6854 [Email-lpearson@cattailcrossinggc.com](mailto:lpearson@cattailcrossinggc.com)

Monday, November 27- Castlewood High School lunchroom 7:00 pm

Wednesday, December 20 - Watertown (Field House 1900 W Kemp Ave.) 7:00 pm

Wednesday, January 10 - Summit High School 7:00 pm

Region 2 - East Central - Contact Jerry Beers Cell: 690-3817 [Email-jbeers@brookings.net](mailto:jbeers@brookings.net)

Scott Mack Work: 697-8249 Email: scottmack24@gmail.com

Tuesday, November 21-Brookings High School, BHS Commons (please use the West parking lot and entrance) 7:00 pm

Monday, December 4 –Brookings High School, BHS Commons (please use the West parking lot and entrance) 7:00 pm

Saturday, December 16 –Colman-Egan High School - 9:45 am

Wednesday, January 10 –Sioux Valley High School-7:00 pm

Region 3 - Sioux Empire - Contact Dave Beranek Cell: 351-5356 [Email-beranekd55@gmail.com](mailto:beranekd55@gmail.com)

Brian Whetham Home: 594-6202 Cell: 366-8457 [Email-bandl@alliancecom.net](mailto:bandl@alliancecom.net)

Brad Coleman Cell: 351-3699 [Email-bncoleman20@outlook.com](mailto:bncoleman20@outlook.com)

Saturday, November 18 - Prairie West Public Library, Sioux Falls- 9:30am

Thursday, November. 30 - Sanford Pentagon, Sioux Falls at 7:00pm

Saturday, December 9 - Prairie West Public Library, Sioux Falls- 9:30am

Saturday, December. 16- Sanford Pentagon, Sioux Falls-, 9:00am

Wednesday, January. 3-Tailgator's, Brandon, - 7:00pm

Region 4 - Lewis & Clark – Contact Connor Singhisen Cell: 670-0913 Email: cssinghisen@gmail.com

Chad Gordon Cell 661-1520 Email: gordonster1@gmail.com

Tuesday, December 5- Sanford Coyote Sports Center, in the Basketball Film room at 6:30pm. Park in the Dakota Dome Parking Lot, and enter through the ticket entrance to the **SCSC starting at 6:15pm.**

Saturday, January 6- USD Wellness Center 1031 University St Vermillion - 9:00 am

Sunday, January 14- Czeckers, 407 Walnut St, Yankton - 6:00 pm

Region 5 - Mitchell Area - Contact Andy Deinert Cell 999-4924 [Email-andy.deinert@vantagepnt.com](mailto:andy.deinert@vantagepnt.com)

Meetings will be held at Vantage Point, 2211 N Minnesota St, Mitchell, SD 57301 at 7:00pm

Wednesday, December 6

Wednesday, December 13 Canceled and reschedules to Wednesday, January 3

Sunday, December 17

Wednesday, January 3

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Region 6 - James Valley - Contact Greg Blue Cell: 354-3216 Email-blue.farms@yahoo.com

All meeting being held at Campus Center, 939 Ohio Avenue SW Huron at 7:00PM

Monday, November 20

Wednesday, December-20

Wednesday, January 3

Region 7- Northern Plains -Contact Paul Rozell Cell: 380-0034 Email-pbcatt51698@hotmail.com

David Planteen Cell 380-0700 Email-david.planteen@dacotahbank.com

All meetings held at Aberdeen Central, 2200 S Roosevelt Aberdeen at 7:00 pm

Monday, November 27

Wednesday, December 20

Wednesday, January 10

Region 8 - Contact Scott Katus Cell: 701-455-3715 Email- skatus86@gmail.com

Brent Dirk Cell 415-6264 Email brent.dirk@gmail.com

Tuesday, November 28- MT at the Lemmon Fire Hall, 309 1st Ave. West, Lemmon -6:00 PM

Saturday, December 2-at Timber Lake High School, Regional meeting New Officials Clinic-Jamboree
10:00 AM MT

**Wednesday, December 20 at the Lemmon Fire Hall, 309 1st Ave. West, Lemmon SD-6:00 PM MT
CANCELED**

Sunday January 7th 6:00 PM MT in Lemmon at the Lemmon Fire Hall, 309 1st Ave. West, Lemmon SD

Region 9 - Central - Contact Jeremy Mikkelsen Cell: 769-0496

Email: jj_mikkelsen@hotmail.com

Monday, November 20 - Pierre SDHSAA Office-6:30 PM (Test Review)

Wednesday, December 6 - Rush Funeral Home Philip - 6:00 PM (MT)

Wednesday, December 20 - Pierre SDHSAA Office - 6:30 PM

Wednesday, January 10 - Pierre SDHSAA Office - 6:30 PM

Region 10 - Black Hills - Contact Larry Osborne Cell: 381-4108

Email- ozmia@rap.midco.net

Mike Kirkeby Cell: 391-8696 Email- mikekirkeby@dakotaclaims.com

Duane McPherson Cell: 406-740-1515 Email- duanemcphrsn@gmail.com

(All meetings starting at MT)

Saturday, November 18 Rapid City Central HS - 10:00 AM (New Officials Clinic/ Test Review)

Thursday, November 30 Elkhorn Ridge, Spearfish - 6:00 PM

Wednesday, December 13 – Rushmore Plaza Civic Center (LNI) - 6:00 PM

Wednesday, January 3 Lakota Tech, Pine Ridge - 6:00 PM

Wednesday, January 10 Rapid City Central HS - 6:00 PM

Region 11 - 183 Officials Association – Contact Randy Kludt Home 842-3405 Cell: 842-6426

Email- Randy.Kludt@k12.sd.us

Monday, November 20 – Winner High School Rm 109 – 5:30 pm

Wednesday, December 20 – Winner High School Rm 109 – 5:30 pm

Wednesday, January 3- Winner High School Rm 109 – 5:30 pm