

CONTEST ENTRY FORM YEARBOOK

NOTE: Please answer all questions on this form and attach it to your contest entry.

SEE: For more information, go to the "*Journalism Handbook*" at www.sdhsaa.com.

ENTRY DEADLINE: SEPTEMBER 13

ENTERED IN CLASS: AA A B

TOWN _____ SCHOOL _____

NAME OF YEARBOOK _____

ADVISOR _____ ADVISOR'S EMAIL _____

NAME OF EDITOR _____

1. How many pages in your yearbook? ____ 2. How many copies did you order? _____

3. How is the yearbook mainly financed? (School board, activity tickets, book sales, fundraisers, advertisements) Describe:

4. Name of your printing company _____

5. Percentage of photography by students other than portraits? _____

6. What percentage of your yearbook staff has taken a course in journalism for regular credit? _____%

7. Is your yearbook produced by students in a course of instruction in journalism, or is it produced entirely as an "outside of the school day" activity?

a. Course of instruction _____ b. "Out of School" activity _____

c. Other (describe)

(continued)

8. List any special circumstances you think the judge should consider in evaluating your book, including computer limitation. ***THIS INFORMATION IS IMPORTANT!***
Please attach a sheet if additional space is needed.

9. What software do you use to produce your yearbook? Explain.

PLEASE NOTE: The Judge has the option to make written critiques in the yearbook. Advisors and students should refer to the "Yearbook Scorebook" for the judge's evaluation and specific scores.

"I hereby certify that the students who worked on the entered publication were eligible at the time of their participation according to the eligibility rules of the SDHSAA."

Yearbook Advisor's Signature

Principal's Signature

SUBMIT THIS FORM WITH THE YEARBOOK ENTRY NO LATER THAN SEPTEMBER 13.

MAIL TO: SDHSAA
804 N. Euclid, Suite 102
PO Box 1217
Pierre, SD 57501