

**CONTEST ENTRY FORM  
NEWSPAPER AND ONLINE NEWSPAPER**

**NOTE:** Please answer all questions on this form and attach it to your newspaper contest entry.  
**SEE:** For more information, go to the "Journalism Handbook" at [www.sdhsaa.com](http://www.sdhsaa.com).

**ENTRY DEADLINE: SEPTEMBER 10**

ENTERED IN CLASS (Please circle one):      AA                      A                      B

TOWN \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF NEWSPAPER \_\_\_\_\_

ADVISOR \_\_\_\_\_ ADVISOR'S EMAIL \_\_\_\_\_

NAME OF EDITOR \_\_\_\_\_

1. How many pages (average) in each issue? \_\_\_\_
2. Do you publish: weekly \_\_\_\_\_ twice a month \_\_\_\_\_ every five weeks \_\_\_\_\_ other \_\_\_\_\_  
Explain \_\_\_\_\_  
\_\_\_\_\_
3. How is your paper mainly financed? (subscriptions, school board, activity tickets, advertising, etc.)  
Describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. What percentage of your newspaper staff have taken a course in journalism for regular credit? \_\_\_\_\_
5. Is your newspaper produced by students in a course of instruction in journalism, or is it produced entirely as an "outside of the school day" activity?
  - a. Course of instruction \_\_\_\_\_
  - b. "Out of School" activity \_\_\_\_\_
  - c. Other (describe) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. List any special circumstances you think the judge should consider in evaluating your newspaper.  
\_\_\_\_\_  
\_\_\_\_\_

7. Explain how the newspaper is produced (example - manual production or computer). Describe the equipment used and how the pages are laid out.

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8. Percentage of photography by students? \_\_\_\_\_

Explain what part by students (i.e., developing, printing) \_\_\_\_\_

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9. Describe the types and images not taken by students:

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*"I hereby certify that the students who worked on the entered publications were eligible at the time of their participation according to the eligibility rules of the SDHSAA."*

\_\_\_\_\_  
Newspaper Advisor's Signature

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Principal's Signature

**SUBMIT THIS FORM WITH NEWSPAPER ENTRIES NO LATER THAN SEPTEMBER 11.**

**MAIL TO:** SDHSAA  
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PO Box 1217  
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