

**SOUTH DAKOTA STUDENT COUNCIL ASSOCIATION**  
**17<sup>th</sup> ANNUAL MIDDLE SCHOOL CONVENTION**  
**REGISTRATION FORM**  
**April 1-2, 2025**

**REGISTRATION DEADLINE: MARCH 1st**

**SCHOOL INFORMATION:**

Middle School: \_\_\_\_\_

**ADVISOR/ADULT RESPONSIBLE FOR COORDINATING/ORGANIZING DELEGATES:**

Student Council Advisor(s): \_\_\_\_\_

E-Mail (address that is used): \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Work Phone Number: \_\_\_\_\_

**REGISTRATION FEES:**

**A. SCHOOL FEES**

- |  |              |
|--|--------------|
| 1. School Registration Fee <b>(\$25.00 – PAID BY ALL SCHOOLS)</b>  | \$ <u>25</u> |
| 2. 2025-26 SDSCA Membership <b>(\$60.00 – PAID BY ALL SCHOOLS)</b> | \$ <u>60</u> |

**B. INDIVIDUAL PARTICIPANT REGISTRATION FEES & MEALS**

- |   |             |
|---|-------------|
| 1. Total number of students, grade 6-8 _____ @ \$55.00 each   | \$ _____    |
| 2. 1 Advisor/Adult attending @ no cost (Registration & Meals) |             |
| Name _____  | \$ <u>0</u> |
| 3. Additional Advisors/Adults Attending _____ @ \$55.00 each  | \$ _____    |
| (Number of: Female _____ Male _____)                          |             |

Total: \$ \_\_\_\_\_

**C. CONVENTION T-SHIRTS**

Shirts can be ordered at: <https://pbaxsdhsaa-stuco-2025.itemorder.com/shop/home/>

**PAYMENT IS DUE WITH THIS REGISTRATION FORM – MAKE CHECKS PAYABLE TO:**  
**SOUTH DAKOTA**  
**HIGH SCHOOL ACTIVITIES ASSOCIATION**

**SEND REGISTRATIONS TO:**  
**Brooks Bowman, SDHSAA, PO Box 1217, Pierre, SD 57501-1217**

**REGISTRATION FEES ARE NON-REFUNDABLE**