#### **STATE WRESTLING 2024**

FEBRUARY 22-24, 2024
DENNY SANFORD PREMIER CENTER
SIOUX FALLS, SOUTH DAKOTA

Congratulations to you and your team on qualifying for the 2024 State Wrestling Tournament.

# **TOURNAMENT DIRECTORS**

DR. DAN SWARTOS, EXECUTIVE DIRECTOR - SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION RANDY SOMA – ASSISTANT EXECUTIVE DIRECTOR – SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION

# PRACTICE

We will have an open practice at the Denny Sanford Premier Center from 3:00pm-6:00pm CST on Wednesday February 21.

# TEAM PACKET PICK UP

Coaches may pick up their team packet on Wednesday February 21 at the team pickup area from **3:00pm-6:00pm**. Please note that you will drop off your team at the Team Entrance on the North Side of the facility and then park in the parking lots next to Howard Wood. (See Map #1)

#### **PARKING**

Please note you must present the SDHSAA Issued Event Badge to gain access to this parking. (See Map #1)

# **ENTRANCE**

Team personal will receive passes in their packets to enter the facility for each session. Please be prepared to show passes for all sessions. These passes are only good at the team entrance. (See Map #1)

Team entrance will be open 1 hour prior to weigh ins each day. Thursday: 7:00 am; Friday: 5:30 am & Saturday: 7:00 am PLEASE DO NOT ARRIVE EARLIER.

# MAIN FLOOR ACCESS

Athletes will need a ticket, and all others will receive credentials to enter the Denny Sanford Premier Center (In team packets). This credential is for identification and main floor access to the 2024 State Wrestling Championships. It does not allow entry to the Premier Center other than at the team entrance. <u>Please note that only ON MAT wrestlers and coaches will have main floor access</u> (Two coaches and one student manager). <u>On deck and in-hole wrestlers will have to wait in designated areas</u>. Participants must be in uniform. Additionally, main floor access will only be provided to those coaches who have completed the Coaching Education Requirements and are listed on the SDHSAA website for that team's official roster. If you are not an ON MAT participant, you will be subject to team point (s) deduction. (See Map #4)

#### **CREDENTIALS:**

All qualified contestants and coaches who have completed their NFHSLearn.com requirements are listed on the SDHSAA.com website will be issued a credential. A maximum of 4 student manager passes may also be provided, as long as they have been listed on the SDHSAA roster form online. Credentials are not tied to any specific reserved seat, but instead, allow holders/bearers to sit in the designated team areas. Credentials will be issued:

Number of Qualifiers	Complimentary Seat Tickets
1	Three Passes
2	Four Passes
3	Five Passes
4 or more	Six Passes

Please note: No Reserved Seat tickets will be made available as "complimentary" to school administrators or coaches. All reserved seat tickets must be purchased from the host venue.

FOR THE INDIVUDAL TOURNAMENT: Alternate Wrestlers who have been notified by the SDHSAA of their possible participation in the State Meet will also be provided a pass for the State Tournament.

### **TOWELS SERVICE**

No Towel or Laundry Service will be provided on site.

# **HOSPITALITY ROOM**

No Hospitality Room will be provided per SDHSAA recommendations and guidance.

# **MEDICAL STAFF**

Medical assistance will always be available at the labeled training tables and in the Sports Medicine Room. One family practice physician will be present. Refer to **map** #4 for Sports Medicine location in the Premier Center.

#### INDIVIDUAL AWARDS

Individual medals are awarded to the top eight places for each weight class. Immediately following the championship match in each division, please have the eight place winners report to the awards stand for the presentation of awards. Please have your athletes who place in the top eight remain in their uniform until after the awards are presented. The wearing of "caps" or "hats" during an awards ceremony is not appropriate attire. (See map# 3)

#### **TEAM CORNERS**

ONLY THREE members of the coaching staff or team personnel will be allowed in the Team Corners. If more than three you will be subject to team point (s) deduction.

#### **PROPER UNIFORM & DRESS:**

Wrestlers are to be in proper uniform from the time they step on the mat through the end-of-match procedure. No caps or hats are to be worn by either coaches or players; this dress code is also in effect for team and individual awards. Coaches Conduct and Dress - should also be appropriate attire throughout the event-comfortable, but not sloppy; no hats, denim jeans, or sweat pants.

#### **VIDEO**

Coaches are to follow SDHSAA guidelines on videotaping.

#### **SCALES**

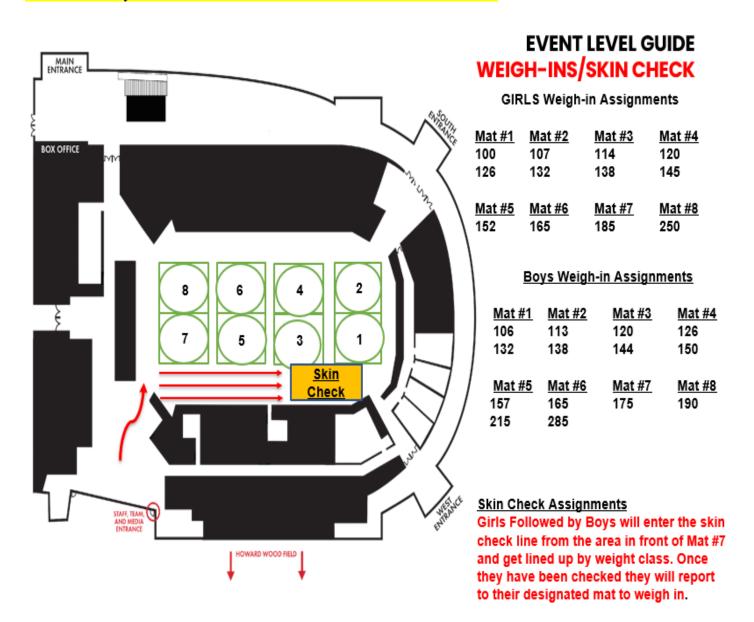
A Scale will be available during the tournament for wrestlers to check their weight. (See map #5)

# **LOCKER ROOMS**

Dressing/Locker Rooms will be provided. However, schools will have to share, and event management will not be responsible for securing valuables. The locker rooms will not be locked. (See map #4)

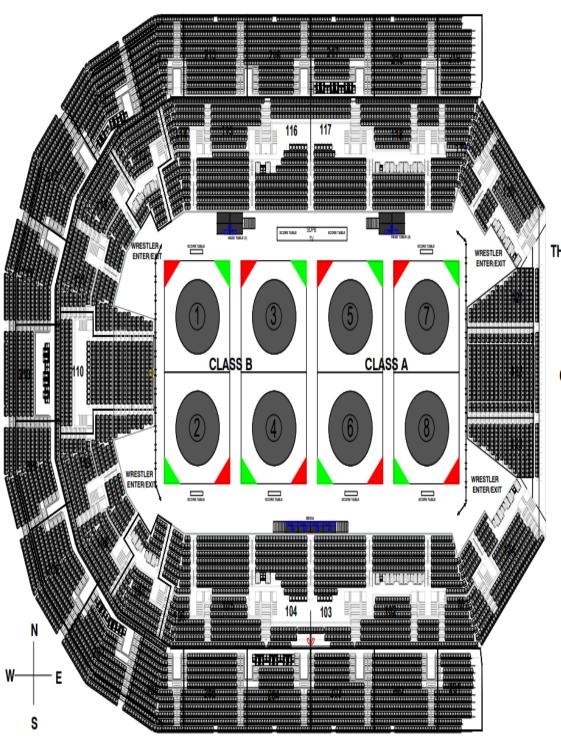
#### SKIN CHECKS/WEIGH INS

Girls will weigh in *First* for all three days. Weigh-ins will start on Thursday and Saturday at 8:00 AM and Friday at 6:30 AM. Weigh-ins will be considered "completed" after the final 285-pound competitor has weighed in. A one-pound allowance will be granted for the second day of the competition, a two-pound allowance will be granted for the third day. Scales will be available on Thursday and Friday for wrestlers to check their weight. Please note that the doors will open 1 hour prior to scheduled skin checks, Thursday, and Saturday at 7:00 AM and Friday at 5:30 AM. PLEASE DO NOT ARRIVE EARLIER.



**Map #1** 

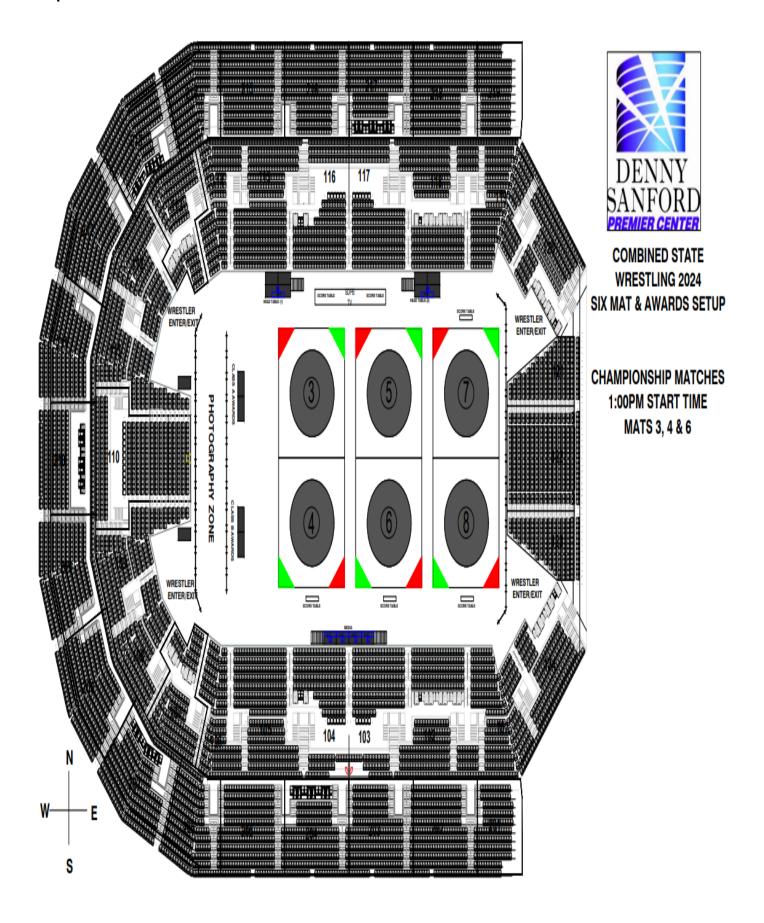


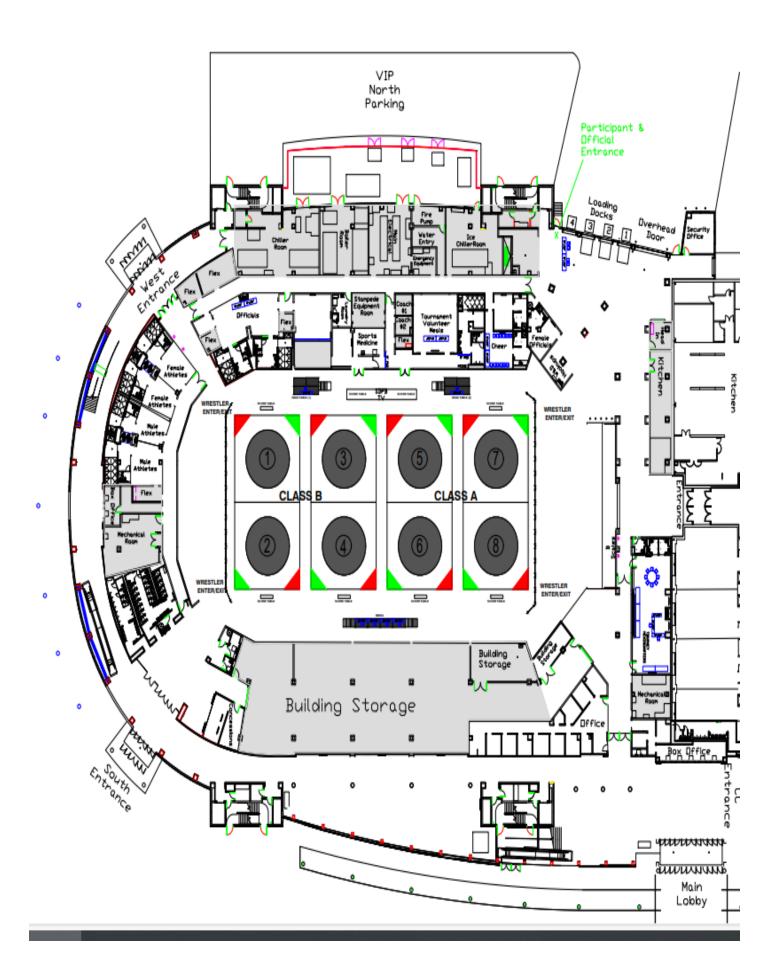




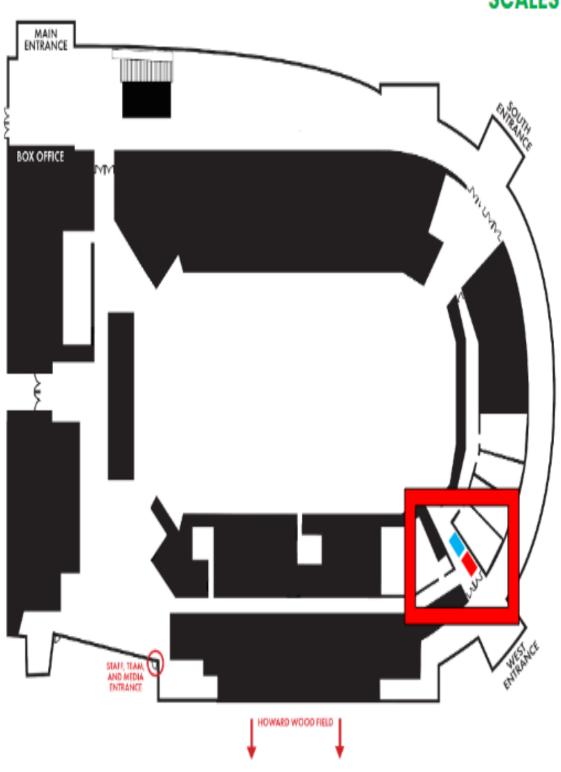
COMBINED STATE WRESTLING 2024 THURSDAY (2/22) & FRIDAY (2/23) EIGHT MAT SETUP

FRIDAY SECOND SESSION 3:00PM START CONSOLATION - MATS 1/2/7/8 SEMIFINALS - MATS 3/4/5/6





# EVENT LEVEL GUIDE SCALES DURING EVENT



# EVENT LEVEL GUIDE TEAM PACKET PICKUP, STAFF,

