

SOUTH DAKOTA

HIGH SCHOOL ACTIVITIES ASSOCIATION



804 N. Euclid / PO Box 1217 - Pierre SD 57501
Telephone: 605-224-9261 – Fax: 224-9262

Kristina Sage
Assistant Executive Director

Sports Officials Advisory Council Agenda
Wednesday, April 9, 2025 – 10:30 am (CT)
VIA ZOOM
<https://us02web.zoom.us/j/84260368728>

Sports Officials Council Advisory Committee Members:

Basketball	Jeremy Mikkelsen, Pierre	2026 (2)
Cheer/Dance	Christina Bennett, Pierre	2026 (2)
Football	Scott Jacobson, Rapid City	2025 (1)
Gymnastics	Jenny Christian, SF	2026 (1)
Track/XC	Tim Casper, Lake Preston	2026 (2)
Volleyball	Nick Huntimer, Madison	2027 (1)
Wrestling	Bud Postma, Madison	2026 (1)
Athletic Director	Mike King, Irene-Wakonda	2025 (1)
Native Am. Rep.	John Long, Lakota Tech	2027 (2) – President Elect
Soccer	Guy McNeely, Yankton	2025 (2)
Softball	Brett Distel, Box Elder	2026 (1)
Secretary	Bo Beck, Aberdeen	
Treasurer	Terry Duffy, Brookings	
Official Coordinator	Justin Ingalls, Sioux Falls	

1. Call meeting to order / Attendance
2. Approval of the Agenda
3. Renewing/Expiring terms: Renewing: Scott Jacobson and Mike King; Expiring: Guy McNeely- Thank you Guy for years of service.
4. Approve Minutes from meeting-Nov. 26, 2024, Meeting
5. Financial Report – Terry Duffy
6. NASO: Dare to Lead- Montgomery, AL
 - a. Dates: July 27-29
 - b. Registration: <https://www.sportsofficiatingsummit.com/>

7. Sport Reps current season reports/state events:

Basketball – Jeremy Mikkelsen

Track – Tim Casper

Gymnastics – Jenny Christian

Wrestling – Bud Postma

AD Conference Update - Mike King

Native American Rep – John Long

SDHSAA Report- Sage/Soma

- a. Proposals at AD conference
- b. Officials Pay/Riding Pay
- c. Softball officials' jackets survey results
- d. Ref Reps update- grant, USD enrollment, etc.
- e. Adopt modification to the closely guarded rule.

8. Reports already given, anything to add:

Football – Scott Jacobson; Competitive Cheer/Dance – Christina Bennett; Soccer- Guy McNeely; Volleyball – Nick Huntimer

9. Other items of concern:

- a. Handbook discussion
- b. Proposals for Consideration

10. Other business:

- a. Congratulations to Pete Entringer on receiving the Steve Withorne Award.
- b. Policy Reminder: Elect the President Elect in April, to take over at November meeting.

11. Next meeting Date – Tuesday, November 25, 2025, at 10:30 a.m. CT.