

**SOUTH DAKOTA STUDENT COUNCIL ASSOCIATION  
REGISTRATION FORM  
23rd ANNUAL CONVENTION  
March 28 – 30, 2010**

**REGISTRATION DEADLINE: MARCH 15** (Registrations **MUST BE** postmarked **ON** or **BEFORE** this date to avoid paying the "Late Registration Fee" rates)

**SCHOOL INFORMATION:**

High School: \_\_\_\_\_

**ADVISOR/ADULT RESPONSIBLE FOR COORDINATING/ORGANIZING DELEGATES:**

Student Council Advisor(s): \_\_\_\_\_

E-Mail (address that is used): \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Work Phone Number: \_\_\_\_\_

**HIGHEST RANKING STUDENT COUNCIL OFFICER ATTENDING CONVENTION:**

Name: \_\_\_\_\_

Office Held: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**I. REGISTRATION FEES** (Registrations Postmarked **ON** or **BEFORE** March 15):

**A. SCHOOL FEES**

- |   |                              |                         |
|---|------------------------------|-------------------------|
| 1. School Registration Fee  | <i>(PAID BY ALL SCHOOLS)</i> | \$ <b><u>100.00</u></b> |
| 2. 2009-10 SDFCA Membership, <i>if not already a current member</i> @ \$50.00<br>(see the SDFCA web site membership list to determine membership) |                              | \$ _____                |

**B. INDIVIDUAL PARTICIPANT REGISTRATION FEES & MEALS**

- |  |                |
|--|----------------|
| 1. Total number of students, <b>grade 9-12</b> _____ @ \$50.00 each                                  | \$ _____       |
| 2. Advisor/Adult Attending @ no cost (Registration & Meals)<br>Name _____                            | \$ <u>None</u> |
| 3. Additional Advisors/Adults Attending _____ @ \$50.00 each<br>(Number of: Female _____ Male _____) | \$ _____       |

**FINAL TABULATION OF TOTAL FEES (CONTINUED ON PAGE 2)**

***GO TO PAGE 2 FOR REGISTRATIONS POSTMARKED AFTER MARCH 15th***

**II. LATE REGISTRATION FEES** (Registrations Postmarked on **March 16th OR after**):

**A. SCHOOL FEES**

1. School Registration Fee *(PAID BY ALL SCHOOLS)* \$ 125.00
2. 2009-10 SDSCA Membership, *if not already a current member* @ \$50.00  
(see the SDSCA web site membership list to determine membership) \$ \_\_\_\_\_

**B. INDIVIDUAL PARTICIPANT REGISTRATION FEES & MEALS**

1. Total number of students, **grade 9-12** \_\_\_\_\_ @ \$55.00 each \$ \_\_\_\_\_
2. Advisor/Adult Attending @ no cost (Registration & Meals)  
Name \_\_\_\_\_ \$ None
3. Additional Advisors/Adults Attending \_\_\_\_\_ @ \$50.00 each \$ \_\_\_\_\_

**III. PRE-PAID SDSCA MEMBERSHIP:**

(Pre-pay your school's 2010-11 SDSCA Membership fees now – Many schools pre-pay their SDSCA membership fees for the next school year thereby avoiding the hassle of remembering to send a check in the fall.)

**YES, we want to pre-pay our 2010-11 SDSCA School Membership @ \$50.00 = \$ \_\_\_\_\_**

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**PAYMENT SUMMARY**

1. School Fee -\$100 (\$125 if submitted after March 15) \$ \_\_\_\_\_
  2. 2009-10 dues *if not paid* - \$50.00 \$ \_\_\_\_\_
  3. Individual Participant Fees @ \$50 each  
(\$55 if submitted after March 15) \$ \_\_\_\_\_
  4. 2010-11 Pre-Paid SDSCA membership - \$50.00 \$ \_\_\_\_\_
- TOTAL DUE** \$ \_\_\_\_\_

**PAYMENT IS DUE WITH THIS REGISTRATION FORM - MAKE CHECKS PAYABLE TO: "South Dakota Student Council Association"**

**IV. VEGETARIAN MEALS:**

- A. How many "Vegetarian Meals" does your school need instead of the meal that will be served during the Monday evening State Convention banquet? \_\_\_\_\_

**SEND REGISTRATIONS TO:**

**Ken Pickering, PO Box 1217, Pierre, SD 57501**

**REGISTRATION FEES ARE NON-REFUNDABLE**