

**SOUTH DAKOTA STUDENT COUNCIL ASSOCIATION**  
**1<sup>ST</sup> ANNUAL MIDDLE SCHOOL CONVENTION**  
**REGISTRATION FORM**  
**March 28 -30, 2010**

**REGISTRATION DEADLINE: MARCH 15**

**SCHOOL INFORMATION:**

Middle School: \_\_\_\_\_

**ADVISOR/ADULT RESPONSIBLE FOR COORDINATING/ORGANIZING DELEGATES:**

Student Council Advisor(s): \_\_\_\_\_

E-Mail (address that is used): \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Work Phone Number: \_\_\_\_\_

**REGISTRATION FEES (Registrations Postmarked ON or BEFORE March 15):**

**A. SCHOOL FEES**

- 1. School Registration Fee (\$25.00 – PAID BY ALL SCHOOLS) \$ \_\_\_\_\_
- 2. 2009-10 SDSCA Membership (\$25.00 – PAID BY ALL SCHOOLS) \$ \_\_\_\_\_

**B. INDIVIDUAL PARTICIPANT REGISTRATION FEES & MEALS**

- 1. Total number of students, grade 6-8 \_\_\_\_\_ @ \$50.00 each \$ \_\_\_\_\_
- 2. Advisor/Adult attending @ no cost (Registration & Meals)  
Name \_\_\_\_\_ \$ 0
- 3. Additional Advisors/Adults Attending \_\_\_\_\_ @ \$50.00 each \$ \_\_\_\_\_  
(Number of: Female \_\_\_\_\_ Male \_\_\_\_\_)

**C. CONVENTION T-SHIRTS**

\$10.00 each X \_\_\_\_\_ shirts (March 15<sup>th</sup> order deadline) \$ \_\_\_\_\_  
Sizes \_\_\_XL\_\_\_L\_\_\_M\_\_\_S\_\_\_XS

**TOTAL DUE** \$ \_\_\_\_\_

**MOTEL INFORMATION (Reservations MUST be made by March 20)**

AmericInn in Ft. Pierre (605) 223-2358 \$75.99 per night

**PAYMENT IS DUE WITH THIS REGISTRATION FORM – MAKE CHECKS PAYABLE TO:  
SOUTH DAKOTA STUDENT COUNCIL ASSOCIATION**

**SEND REGISTRATIONS TO:**  
**Ken Pickering, SDHSAA, PO Box 1217, Pierre, SD 57501-1217**

**REGISTRATION FEES ARE NON-REFUNDABLE**