

SOUTH DAKOTA STUDENT COUNCIL ASSOCIATION REGISTRATION FORM 22nd ANNUAL CONVENTION March 29 – 31, 2009

REGISTRATION DEADLINE: MARCH 14 (Registrations **MUST BE** postmarked **ON** or **BEFORE** this date to avoid paying the "Late Registration Fee" rates)

SCHOOL INFORMATION:

High School/Middle School: _____

ADVISOR/ADULT RESPONSIBLE FOR COORDINATING/ORGANIZING DELEGATES:

Student Council Advisor(s): _____

E-Mail (address that is used): _____

Home Phone Number: _____ Work Phone Number: _____

HIGHEST RANKING STUDENT COUNCIL OFFICER ATTENDING CONVENTION:

Name: _____

Office Held: _____

Home Phone Number: _____ E-Mail: _____

I. REGISTRATION FEES (Registrations Postmarked **ON** or **BEFORE** March 14):

A. SCHOOL FEES

- | | | | | |
|----|---|------------------------------|----|---------------|
| 1. | School Registration Fee | <i>(PAID BY ALL SCHOOLS)</i> | \$ | <u>100.00</u> |
| 2. | 2008-09 SDSCA Membership, <i>if not already a current member</i> | | | |
| | @ \$50.00 (see the on-line membership list to determine membership) | | \$ | _____ |

B. INDIVIDUAL PARTICIPANT REGISTRATION FEES & MEALS

- | | | | | |
|----|--|--|----|------------|
| 1. | Total number of students, grade 9-12 _____ @ \$50.00 each | | \$ | _____ |
| 2. | Total number of students, grade 6-8 _____ @ \$50.00 each | | \$ | _____ |
| 3. | Advisor/Adult Attending @ no cost (Registration & Meals) | | | |
| | Name _____ | | \$ | None _____ |
| 4. | Additional Advisors/Adults Attending _____ @ \$50.00 each | | \$ | _____ |
| | (Number of: Female _____ Male _____) | | | |

GO TO PAGE 2 FOR REGISTRATIONS POSTMARKED AFTER MARCH 14th

FINAL TABULATION OF TOTAL FEES (CONTINUED ON PAGE 2)

II. LATE REGISTRATION FEES (Registrations Postmarked on **March 15th OR after**):

A. SCHOOL FEES

1. School Registration Fee *(PAID BY ALL SCHOOLS)* \$ 125.00
2. 2008-09 SDSCA Membership, *if not already a current member*
@ \$50.00 (see the on-line membership list to determine membership) \$ _____

B. INDIVIDUAL PARTICIPANT REGISTRATION FEES & MEALS

1. Total number of students, **grade 9-12** _____ @ \$55.00 each \$ _____
2. Total number of students, **grade 6-8** _____ @ \$55.00 each \$ _____
3. Advisor/Adult Attending @ no cost (Registration & Meals)
Name _____ \$ None
4. Additional Advisors/Adults Attending _____ @ \$50.00 each \$ _____

III. PRE-PAID SDSCA MEMBERSHIP:

(Pre-pay your school's 2009-10 SDSCA Membership fees now – Many schools pre-pay their SDSCA membership fees for the next school year thereby avoiding the hassle of remembering to send a check in the fall.)

YES, we want to pre-pay our 2009-10 SDSCA School Membership @ \$50.00 = \$ _____

PAYMENT SUMMARY

1. School Fee -\$100 (\$125 if submitted late after March 14) \$ _____
 2. 2008-09 dues *if not paid* - \$50.00 \$ _____
 3. Individual Participant Fees @ \$50 each (\$55 if submitted late) \$ _____
 4. 2009-10 Pre-Paid SDSCA membership - \$50.00 \$ _____
- TOTAL DUE** \$ _____

PAYMENT IS DUE WITH THIS REGISTRATION FORM - MAKE CHECKS PAYABLE TO: "South Dakota Student Council Association"

IV. VEGETARIAN MEALS:

- A. How many "Vegetarian Meals" does your school need instead of the meal that will be served during the Monday evening State Convention banquet? _____

SEND REGISTRATIONS TO:

Ken Pickering, PO Box 1217, Pierre, SD 57501

REGISTRATION FEES ARE NON-REFUNDABLE