

# "WARREN E. SHULL STUDENT COUNCIL ADVISOR OF THE YEAR" AWARD NOMINATION FORM

\_\_\_\_\_  
(NAME OF ADVISOR BEING NOMINATED)

\_\_\_\_\_  
(School)

NUMBER OF YEARS AS AN ADVISOR: \_\_\_\_\_

\_\_\_\_\_  
(NAME OF NOMINATOR)

\_\_\_\_\_  
(School)

Is your school a member of the National Association of Student Councils (NASC)? \_\_\_\_\_

If the school is a NASC member, has it been a member for 2 or more years? \_\_\_\_\_

**IN THE SPACE BELOW, PLEASE EXPLAIN, IN DETAIL, WHY THIS ADVISOR IS DESERVING OF THIS AWARD (Attach additional pages if needed):**

**NOMINATION DEADLINE:** All nominations must be received by **June 1**

**SEND NOMINATION TO:**

Ken Pickering  
SDSCA  
P.O. Box 1217  
Pierre, SD 57501