



WRESTLING SUB-STATE FINANCIAL REPORT

CLASS _____ REGION # _____

Site(s) of Tournament _____

RECEIPTS:

Adult Sales _____ @ \$7.00..... \$ _____

Student Sales _____ @ \$4.00..... \$ _____

TOTAL RECEIPTS..... \$ _____

SDHSAA PERCENTAGE:

Region – 40% of gross receipts..... \$ _____

SUBTOTAL: Total Receipts Less SDHSAA percentage: \$ _____

EXPENDITURES:

- Committee Expense \$ _____
- Team Mileage \$ _____ → (Teams - Mileage \$)
- Officials (certified) \$ _____
- Scorers - Timer - Announcer \$ _____
- Ticket Sellers and Takers \$ _____
- Scorebook \$ _____
- Medals and Trophies \$ _____
- Advertising and Printing \$ _____
- Custodial \$ _____
- Rental Expense \$ _____
- Hospitality \$ _____
- Police \$ _____
- Administrative - Supervision \$ _____
- Miscellaneous (tickets, postage, passes, phone) \$ _____
- Other Expenses (please specify) _____
- _____ \$ _____
- _____ \$ _____

TOTAL EXPENDITURES \$ _____

TOTAL PROFIT OR LOSS (circle one) \$ _____

| | SCHOOL | SHARE OF PROFIT AND/OR EXPENSE | OTHER | TOTAL |
|----|--------|--------------------------------|-------|-------|
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ |
| 7. | _____ | _____ | _____ | _____ |
| | TOTALS | _____ | _____ | _____ |

Signature of Chairman _____

Date _____