

**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION**  
**P.O. BOX 1217 PIERRE, SOUTH DAKOTA 57501**  
**(605) 224-9261**

**STATE CLASS "B" BOYS' BASKETBALL TOURNAMENT**

Please note the following items:

1. PRACTICE TIMES: Practice times on Wednesday, March 17 will be as follows:

10:00-11:00	Hitchcock-Tulare	2:00-3:00	Colman-Egan
11:00-12:00	James Valley Christian	3:00-4:00	Faith
12:00-1:00	Sully Buttes	4:00-5:00	Viborg
1:00-2:00	Tripp-Delmont/Armour	5:00-6:00	White River

2. SEEDING: The State Tournament pairings are as follows: Game Times are CDT

1:00 p.m. -- Game 1	#1 White River	vs	#8 Colman-Egan
2:45 p.m. -- Game 2	#4 Sully Buttes	vs	#5 Viborg
7:00 p.m. -- Game 3	#2 Hitchcock-Tulare	vs	#7 James Valley Christian
8:45 p.m. -- Game 4	#3 Faith	vs	#6 Tripp-Delmont/Armour

Games on Friday: 1:00 p.m. – 2:45 p.m. – 7:00 p.m. – 8:45 p.m.

Games on Saturday: 12:00 p.m. – 1:45 p.m. – 6:00 p.m. – 8:00 p.m.

3. RESERVATIONS: (Team) Have you finalized all of your room needs at the Ramkota. Four double rooms and two single rooms have been reserved for your teams. Your reimbursement schedule is based on Five double rooms for the team. Team reservations are effective on Wednesday. **Ramkota 605-229-4040.**

(Cheerleaders) Two double rooms and one single room have been reserved for the cheerleaders starting on either Wednesday or Thursday. One cheerleader room for one night will be a part of your reimbursement. You may alter the room situation to suit your needs but you must notify the Ramkota.

4. COACHES MEETING: Coaches Briefing Meeting is scheduled at 7:30 p.m. on Wednesday evening at the Ramkota Inn, Room Dakota A, Aberdeen, All coaches and administrators are welcome to attend.
5. SATURDAY NIGHT: The cheerleaders will be practicing for the Saturday night "Fan Fare" activities Saturday morning at 8:30 a.m. at the Barnett Center. All squads must be there.
6. VIDEOTAPING POLICY: Please review the videotaping policy as outlined in the General Section, page 10, of the SDHSAA Handbook.

7. REIMBURSEMENT: The basketball tournament reimbursement schedule is in the General Section of the SDHSAA Handbook. Your reimbursement check will not be sent to you until the conclusion of the 2009-10 fiscal year.
8. SPORTSMANSHIP AND CONDUCT AT THE TOURNAMENT: Every Administrator and coach whose school participates in the tournament is charged with the important role of teaching the highest principles and standards of general behavior. The school administration should never overlook any opportunity to remind and emphasize tactfully the need and value of proper respect of the opponents with regard to their organized cheering activities, and decisions of the game officials; and the importance of desirable and proper conduct during the tournament. Your influence and prompting will be reflected by the actions of your followers and team.

Students Standing During Ball Game. There is the trend for students to stand during the game and thus block the view of the fans seated behind them. The Board of Directors respectfully requests that all students remain seated while the game is in progress as a matter of common courtesy to all fans. PLEASE REVIEW THIS WITH YOUR STUDENTS.

The Board of Directors has adopted a regulation that prohibits signs, banners, noisemakers, etc. at sub-state and state tournaments. Such things as pom poms, the small triangular flags, foam rubber hand with the #1, that promote school spirit are acceptable.

Appropriate Flag Etiquette: During the playing and/or singing of the National Anthem there is a concern on the importance of appropriate flag etiquette by athletes and cheerleaders. It is suggested that each coach advise his athletes and cheerleaders to stand at attention, face the flag and place their right hand over their heart during the National Anthem.

9. EXTRA MEDALS: Twenty medals will be provided for each team. If you desire additional medals, please use the enclosed form. This can be handed in at the Coaches Briefing Meeting Wednesday evening. We will order the medals. Each school is responsible for the engraving and payment of additional awards.
10. SUBSTITUTION/SCRATCH LIST: A school may include as many players on the Tournament Entry Form as he wishes. However, only fifteen players may suit up for a given game. If a school needs to draw upon a substitute during the tournament whose name was not on the original Entry Form, they may do so as long as the substitute is eligible under the Constitution and By-Laws of the SDHSAA.

The State Tournament Director must be notified of the substitution, however. It will no longer be necessary for a coach to verify each day the fifteen players who will be playing in the game, unless it is necessary to draw upon a player whose name was not on the original list.

11. TICKETS FOR COMPETING SCHOOLS: For each school qualifying for the tournament, complimentary tickets were provided as follows--Eight season tickets for school administration (given to each qualifying school by the Region Chairman). Twenty passes for players, student managers (given at the briefing meeting). Six passes for coaches, cheer coaches (given at the briefing meeting). Passes for cheerleaders (given at the briefing meeting). **NO ADDITIONAL PASSES WILL BE PROVIDED. SHOULD A SCHOOL NEED ADDITIONAL PASSES THEY MUST BE PURCHASED.**
12. UNSOLD ADULT AND STUDENT SEASON TICKETS: It is requested that each school return any and all unsold Adult and Student Season tickets on Wednesday when your basketball team reports to the Barnett Center for their practice.
13. BADEN PERFECTION ELITE BX75: Baden Perfection Elite BX75 is the Basketball used for all Tournament games.
14. BASKETBALLS FOR PRACTICE AND PRE-GAME WARM-UPS: Baden will provide the basketballs for the Wednesday practices and for pre-game warm-ups (six per team). **YOU DO NOT NEED TO BRING ANY BASKETBALLS.**
15. FCA BREAKFAST: A breakfast sponsored by the South Dakota Fellowship of Christian Athletes will be held Thursday morning at 8:30 a.m. at Jerde Hall on the campus of NSU. All administrators, coaches, players and cheerleaders are encouraged to attend. This is not an SDHSAA function.
16. STATE TOURNAMENT OFFICIALS:

Cory Aadland, Mitchell	Dave Burnett, Philip
Andy Deinert, Mitchell	Scott Katus, Watauga
Josh Kemp, Stickney	Jay Kusler, Aberdeen
Dave Planteen, Langford	Tim Mitchell, Chamberlain
Moe Ruesink, Castlewood	Bob Malloy, Parkston
Tim Steinwandt, Aberdeen	Paul Wynia, Freeman
17. HIGH SCHOOL PRESS PASSES: All requests for student press passes by the school should be made on the SDHSAA Form and should list the name(s) of the student(s) and should be signed by the newspaper or yearbook advisor and the principal or activities director of the school. **Passes must be requested by 2:00 p.m. of the Tuesday immediately prior to the State Event.** (Please remind or mention this policy to your school's newspaper advisor.)
18. SPIRIT OF SU: Each year the "Spirit of Su" Award will be given to an outstanding senior player who exemplifies the life of SuAnne Big Crow, Pine Ridge. SuAnne was killed in a car accident on her way to the Miss Basketball Banquet in 1992. The application form is available on the SDHSAA website. Please nominate one of your players, **SENIORS ONLY**, for this award and turn in the application form at the state tournament briefing meeting held on Wednesday evening.
19. Be sure to get all your program information to the printer in Aberdeen. All information needed is on the website.

# South Dakota High School Activities Association EXTRA MEDAL ORDER FORM

## EXTRA MEDALS

*(Purchased from the SDHSAA - NO ENGRAVING - includes shipping)*

Please order the following additional medals.

	Number Needed	
<b>State Medals</b>	_____	Goldplated \$3.00 ea.
	_____	Goldplated/ribbon \$3.50 ea (basketball & volleyball)
	_____	Silverplated \$3.00 ea
	_____	Silverplated/ribbon \$3.50 ea (basketball & volleyball)
	_____	Bronze \$3.00 ea.
<b>Sub-State Medals*</b>	_____	Goldplated \$2.75 ea.
	_____	Silverplated \$2.75 ea.
	_____	Bronze \$2.75 ea.

*\*District and Region medals are the same size.*

### **TRACK GOLD MEDAL AWARD: (Overall Champion in Each Event at State Track)**

Number Needed: \_\_\_\_\_ \$5.50 ea.

Event: \_\_\_\_\_ (e.g. 400m Relay)

**Send to:**

**Bill to:**

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Authorizing Signature \_\_\_\_\_ Title \_\_\_\_\_

**Please mail or fax to:**

**SDHSAA  
P.O. Box 1217  
Pierre, SD 57501  
FAX: 224-9262**

<b>Athletic Event (circle one)</b>
Basketball - Boys
Basketball - Girls
Comp. Cheer-Girls
Comp. Dance-Girls
Cross Country - Boys
Cross Country - Girls
Football
Golf - Boys
Golf - Girls
Gymnastics
Tennis
Track - Boys
Track - Girls
Volleyball
Wrestling

**Revised 7/09**

**Order - #3**