



# BOYS BASKETBALL SUB-STATE FINANCIAL REPORT

CLASS \_\_\_\_\_ REGION# \_\_\_\_\_

Site(s) of Tournament \_\_\_\_\_  
\_\_\_\_\_

**Financial reports must be inclusive. Please submit only ONE statement per region. Multiple sites must be included on ONE financial report.**

**RECEIPTS:**

Adult Sales \_\_\_\_\_ @ \$5.00..... \$ \_\_\_\_\_  
Student Sales \_\_\_\_\_ @ \$3.00..... \$ \_\_\_\_\_  
Sales of Tournament Basketballs..... \$ \_\_\_\_\_ (if applicable)  
TOTAL RECEIPTS..... \$ \_\_\_\_\_

**SDHSAA PERCENTAGE:**

Region – 40% of gross receipts..... \$ \_\_\_\_\_

SUBTOTAL: Total Receipts Less SDHSAA percentage: \$ \_\_\_\_\_

**EXPENDITURES:**

Committee Expense \$ \_\_\_\_\_  
Team Mileage \$ \_\_\_\_\_ → (Teams - Mileage \$)  
Officials (certified) \$ \_\_\_\_\_  
Scorers - Timer - Announcer \$ \_\_\_\_\_  
Ticket Sellers and Takers \$ \_\_\_\_\_  
Scorebook - Balls \$ \_\_\_\_\_  
Medals and Trophies \$ \_\_\_\_\_  
Advertising and Printing \$ \_\_\_\_\_  
Custodial \$ \_\_\_\_\_  
Rental Expense \$ \_\_\_\_\_  
Hospitality \$ \_\_\_\_\_  
Police \$ \_\_\_\_\_  
Administrative - Supervision \$ \_\_\_\_\_  
Miscellaneous (tickets, postage, passes, phone) \$ \_\_\_\_\_  
Other Expenses (please specify) \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

TOTAL EXPENDITURES \$ \_\_\_\_\_

TOTAL PROFIT OR LOSS (circle one) ..... \$ \_\_\_\_\_

	SCHOOL	SHARE OF PROFIT AND/OR EXPENSE	OTHER	TOTAL
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
	TOTALS	_____	_____	_____

**Signature indicates that this report includes all sites for this region.**

\_\_\_\_\_  
Signature of Chairman Date