

**STATE TOURNAMENT EXTEMP TOPIC FORM**

**MAIL TO:** SDHSAA  
P. O. Box 1217  
Pierre, SD 57501

**Due Date: FEBRUARY 15.**

**Fax #:** (605) 224-9262

**SCHOOL** \_\_\_\_\_

**INDICATE SCHOOL CLASSIFICATION: CLASS "AA" \_\_\_\_\_ OR CLASS "A" \_\_\_\_\_**

**IF YOU HAVE STUDENTS ENTERED IN EITHER *UNITED STATES EXTEMP* OR *FOREIGN EXTEMP*, LIST 10 OR MORE EXTEMP TOPICS FOR EACH AREA OF COMPETITION FOR USE AT THE STATE TOURNAMENT.**

**UNITED STATES TOPIC:**

**FOREIGN TOPICS:**