

# SOUTH DAKOTA ALL-STATE JAZZ BAND AUDITION ENTRY FORM

School \_\_\_\_\_ Director \_\_\_\_\_

**DUE DATE: March 1.** (NOTE: *Entry forms postmarked after March 1 will be subject to a \$50.00 late fee payable to "All-State Jazz Band."*)

**MAIL THIS FORM AND CHECK TO:** Ken Mund (1106 22<sup>nd</sup> St. NE, Watertown, SD 57201)

Total number of entries \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_  
**(MAKE THE CHECK PAYABLE TO: "ALL-STATE JAZZ BAND")**

*"I attest that the students whose names appear on this blank are eligible to represent the school according to the SDHSAA eligibility rules and the All-State Jazz Band regulations as printed in the "Music Section" of the SDHSAA FINE ARTS HANDBOOK."*

Signature \_\_\_\_\_  
 Superintendent or Principal

<b>Trumpet</b>	1.	2.
	3.	4.
	5.	6.
	7.	8.
<b>Alto Sax</b>	1.	2.
	3.	4.
	5.	6.
	7.	8.
<b>Tenor Sax</b>	1.	2.
	3.	4.
	5.	6.
<b>Bari Sax</b>	1.	2.
	3.	4.
<b>Tenor TB</b>	1.	2.
	3.	4.
	5.	6.
<b>Bass TB</b>	1.	2.
<b>Drum Set</b>	1.	2.
	3.	4.
<b>Piano</b>	1.	2.
	3.	4.
<b>Guitar</b>	1.	2.
<b>Bass Guitar</b>	1.	2.
<b>Vibes</b>	1.	2.

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