

**SPRING WRITING CONTEST ENTRY FORM
WRITING**

ENTRY DEADLINE: MARCH 5

NAME OF SCHOOL _____

SCHOOL ADDRESS _____

DATE SUBMITTED _____

ADVISOR'S NAME _____

CATEGORY - WRITING

Sub-Category (ex: Feature Story) _____

Headliner or Title _____

Date of Publication _____

Student's Name _____

NOTE: A student may submit only one entry in each of the writing sub-categories.

"I certify that the student who worked on this entry was eligible at the time of their participation according to the eligibility rules of the SDHSAA."

ADVISOR'S SIGNATURE

PRINCIPAL'S SIGNATURE

PLEASE FILL OUT ONE FORM FOR EACH ENTRY. (Make Copies for Additional Entries)

SEND TO: High School Press Association
SDSU
Box 2235
Brookings, SD 57007

News Clippings must either be mounted on 8 ½ x 11 inch standard paper and attached to this entry form OR mounted on the back of this entry form.

**SPRING WRITING CONTEST ENTRY FORM
PHOTOGRAPHY**

ENTRY DEADLINE: MARCH 5

NAME OF SCHOOL _____

SCHOOL ADDRESS _____

DATE SUBMITTED _____

ADVISOR'S NAME _____

CATEGORY - PHOTOGRAPHY

Sub-Category (ex: Portrait) _____

Cutline or Caption _____

Photo printed by: student _____ other _____

Date of Publication _____

Photographer's Name _____

NOTE: A student may submit only one entry in each of the photography sub-categories.

"I certify that the student who worked on this entry was eligible at the time of their participation according to the eligibility rules of the SDHSAA."

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Brookings, SD 57007

Photos along with their cutline or caption must be mounted on the back of this entry form.

**SPRING WRITING CONTEST ENTRY FORM
CARTOONS**

ENTRY DEADLINE: MARCH 5

NAME OF SCHOOL _____

SCHOOL ADDRESS _____

DATE SUBMITTED _____

ADVISOR'S NAME _____

CATEGORY - CARTOONS

Subject Matter _____

Date of Publication _____

Student's Name _____

NOTE: A student may submit only one entry in the cartoons category.

"I certify that the student who worked on this entry was eligible at the time of their participation according to the eligibility rules of the SDHSAA."

ADVISOR'S SIGNATURE

PRINCIPAL'S SIGNATURE

PLEASE FILL OUT ONE FORM FOR EACH ENTRY. (Make Copies for Additional Entries)

SEND TO: High School Press Association
SDSU
Box 2235
Brookings, SD 57007

The Cartoon must be mounted on 8 1/2 x 11 inch standard paper and attached to this entry form OR mounted on the back of this entry form.

**SPRING WRITING CONTEST ENTRY FORM
FRONT PAGE LAYOUT**

ENTRY DEADLINE: MARCH 5

NAME OF SCHOOL _____

SCHOOL ADDRESS _____

DATE SUBMITTED _____

ADVISOR'S NAME _____

CATEGORY - FRONT PAGE LAYOUT

Newspaper: Offset _____ Self-Published _____ Departmental _____

Date of Publication _____

Design Editor's Name _____

"I certify that the student who worked on this entry was eligible at the time of their participation according to the eligibility rules of the SDHSAA."

ADVISOR'S SIGNATURE

PRINCIPAL'S SIGNATURE

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SEND TO: High School Press Association
SDSU
Box 2235
Brookings, SD 57007

**SPRING WRITING CONTEST ENTRY FORM
INFOGRAPHICS**

ENTRY DEADLINE: MARCH 5

NAME OF SCHOOL _____

SCHOOL ADDRESS _____

DATE SUBMITTED _____

ADVISOR'S NAME _____

CATEGORY - INFOGRAPHICS

Subject Matter _____

Date of Publication _____

Student's Name _____

"I certify that the student who worked on this entry was eligible at the time of their participation according to the eligibility rules of the SDHSAA."

ADVISOR'S SIGNATURE

PRINCIPAL'S SIGNATURE

PLEASE FILL OUT ONE FORM FOR EACH ENTRY. (Make Copies for Additional Entries)

SEND TO: High School Press Association
SDSU
Box 2235
Brookings, SD 57007

The infographic must be mounted on 8 1/2 x 11 inch standard paper and attached to this entry form OR mounted on the back of this entry form.

**SPRING WRITING CONTEST ENTRY FORM
SPECIAL EDITION**

ENTRY DEADLINE: MARCH 5

NAME OF SCHOOL _____

SCHOOL ADDRESS _____

DATE SUBMITTED _____

ADVISOR'S NAME _____

CATEGORY - SPECIAL EDITION

Subject Matter _____

Editor's Name _____

Date of Publication _____

Impact or Reaction From Public _____

"I certify that the student who worked on this entry was eligible at the time of their participation according to the eligibility rules of the SDHSAA."

ADVISOR'S SIGNATURE

PRINCIPAL'S SIGNATURE

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SEND TO: High School Press Association
SDSU
Box 2235
Brookings, SD 57007

**SPRING WRITING CONTEST ENTRY FORM
ADVERTISING**

ENTRY DEADLINE: MARCH 5

NAME OF SCHOOL _____

SCHOOL ADDRESS _____

DATE SUBMITTED _____

ADVISOR'S NAME _____

CATEGORY – ADVERTISING

Student's Name _____

Date of Publication _____

Advertisers _____

Ad Copy Information: Written by Student _____

 Provided by Advertiser _____

 Another Source _____

 Size of Advertisement _____

Explain the student's input into originality of layout and design: _____

"I certify that the student who worked on this entry was eligible at the time of their participation according to the eligibility rules of the SDHSAA."

ADVISOR'S SIGNATURE

PRINCIPAL'S SIGNATURE

PLEASE FILL OUT ONE FORM FOR EACH ENTRY. (Make Copies for Additional Entries)

SEND TO: High School Press Association
 SDSU
 Box 2235
 Brookings, SD 57007

Advertising entries must either be mounted on 8 1/2 x 11 inch standard paper and attached to this entry form OR mounted on the back of this entry form.