

**ANNUAL CONTEST ENTRY FORM:  
YEARBOOK**

**NOTE:** Please answer all questions on this form **and** attach it to your contest entry.

**SEE:** "Annual Publications Contest Rules" in the "Journalism Section" of the *SDHSAA FINE ARTS HANDBOOK*.

**ENTRY DEADLINE: SEPTEMBER 1, 2010**

(Yearbooks arriving after September 1 will be assessed an additional fee. Yearbooks arriving after September 5 will be critiqued but will receive no rating. SEE – “Yearbook Contest” regulations in the “Annual Publication Contest” portion of the “Journalism Section”.)

ENTERED IN CLASS NO. \_\_\_\_\_

ENTRY FEE \_\_\_\_\_ TOWN \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF YEARBOOK \_\_\_\_\_

ADVISOR \_\_\_\_\_ ADVISOR’S EMAIL \_\_\_\_\_

NAME OF EDITOR \_\_\_\_\_

1. How many pages in your yearbook? \_\_\_\_\_ 2. How many copies did you order? \_\_\_\_\_

3. How is the yearbook mainly financed? (School board, activity tickets, book sales, fundraisers, advertisements) Describe:

\_\_\_\_\_

\_\_\_\_\_

4. Name of your printing company \_\_\_\_\_

5. Percentage of photography by students other than portraits? \_\_\_\_\_

6. What percentage of your yearbook staff have taken a course in journalism for regular credit?

\_\_\_\_\_

7. Is your yearbook produced by students in a course of instruction in journalism, or is it produced entirely as an "outside of the school day" activity?

a. Course of instruction \_\_\_\_\_ b. "Out of School" activity \_\_\_\_\_

c. Other (describe)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(continued on back)

8. List any special circumstances you think the judge should consider in evaluating your book, including computer limitation. (***THIS INFORMATION IS IMPORTANT.***)

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9. What software do you use to produce your yearbook? Explain.

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10. Please indicate whether you want your entry included in annual competition.

Critiqued and ranked as part of contest \_\_\_\_\_

Critiqued and ranked but ***NOT*** part of contest \_\_\_\_\_

**PLEASE NOTE:** The Judge has the option to make written critiques in the yearbook. Advisors and students should refer to the "Yearbook Scorebook" for the judge's evaluation and specific scores.

*"I hereby certify that the students who worked on the entered publication were eligible at the time of their participation according to the eligibility rules of the SDHSAA."*

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Yearbook Advisor's Signature

**SUBMIT THIS FORM WITH YOUR YEARBOOK ENTRY NOT LATER THAN SEPT. 1, 2010**

- ❖ ***The Yearbook must arrive at the High School Press Office no later than September 1.***
- ❖ ***Books arriving after September 1 but on or before September 5 will be assessed an additional \$15 fee for special shipping.***
- ❖ ***Yearbooks arriving after September 5 will be critiqued but will not receive a rating.***

**PLEASE INCLUDE THE ENTRY FEE: Yearbooks with 125 or more pages - \$ 35  
Yearbooks with 124 or fewer pages - \$25**

**NOTE:** The South Dakota High School Press Association will assess a \$10.00 shipping and handling fee for any Yearbook entry and/or "All-State" Yearbook award plaque not picked up at the High School Press Convention.

**MAIL TO:** South Dakota High School Press Association  
Department of Journalism  
SDSU  
Box 2235  
Brookings, SD 57007